



# 2020 Central KY Racking Horse Association Affiliation Application

Name of Show \_\_\_\_\_

Show Date \_\_\_\_\_

Show Location (including city) \_\_\_\_\_

Sponsoring Organization \_\_\_\_\_

Show Manager/Chairman:

Show Secretary:

Name \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_

City, State & Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Home Phone \_\_\_\_\_

Business Phone \_\_\_\_\_

Business Phone \_\_\_\_\_

Fax \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

Email \_\_\_\_\_

Number of Judges \_\_\_\_\_

Number of Classes \_\_\_\_\_ All Breeds \_\_\_\_\_

1. I/We agree to abide by the rules of the RHBAA and to use judges currently licensed by our association or an approved judge from another association.
2. I/We also agree to submit to the Association the items listed below within fifteen (15) days after the date of our show:
  - a. Copies of each class sheet, with the winners marked to:  
**Tiffany Catron , 1263 Hwy. 1545 Russell Springs, Ky. 42642**
  - b. Deadline to appear in the 2020 CKRHA Red Book is April 1, 2020.
  - c. A printed copy of our class sheet is attached to this application.

I hereby submit application to affiliate the above named horse show with Central Kentucky Racking Horse Association.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Attached is a \_\_\_\_\_ \$50 application fee (make checks payable to CKRHA) \_\_\_\_\_ Copy of Class Sheet

Please mail application to: **Barry W. Troxtell, 1433 Jacksboro Rd. Bronston, Ky 42518**  
**Phone # 606-305-9898**

**Reminder: Deadline to appear in the 2020 CKRHA Red Book is April 1, 2020.**